Statement of Organization					Date Stamp		CALIFOR			
Recipient Committee				_			-		FORM	Official Use Only
Statement Type	Initial	☐ Amendment	4	Termination – See Part 5				For	Onicial Ose Offiy	
	O Not yet qualified or									
	O Date qualification threshold met	Date qualification threshold met		Da	Date of termination			hart.	State Con the	VOICE TO THE TOWN THE
	//			07	/ 21	2023		12	3 Jul 31 am	5:48:55
1. Committee Information I.D. Number 1450075					2. Trea	surer and	Other Principal	Officers		
NAME OF COMMITTEE	у аррисове)				NAME OF T	REASURER				
Christine Harris for Council 2022					Chris E	sther				
					STREET ADD	RESS (NO P.O. BOX)				
STREET ADDRESS (NO P.O	D. BOX)				CITY	3		CA	21P CODE 95386	AREA CODE/PHONE
CITY	STATE ZIP	CODE AREA CODE/PHONE			Waterfo	OPCI SSISTANT TREASURI	ED IF AMV	CA	33300	
Waterford		386			NAME OF AS	SSISTANT TREASURE	ER, IF ART			
FULL MAILING ADDRESS	(IF DIFFERENT)			$\neg$	STREET ADD	RESS (NO P.O. BOX)	)			
Waterford, CA 95386										
E-MAIL ADDRESS (REQUIRED) / FAX (OPTIONAL)  Chrisesther1@outlook.com				CITY			STATE	ZIP CODE	AREA CODE/PHONE	
COUNTY OF DOMICILE JURISDICTION WHERE COMMITTEE IS ACTIVE				+	NAME OF P	RINCIPAL OFFICER(	(5)			
Stanislaus City of Waterford										
	***				STREET ADD	DRESS (NO P.O. BOX	0			
				_	AITU			STATE	ZIP CODE	AREA CODE/PHONE
Attach additional information on appropriately labeled continuation sheets.				CITY			SIMIE	ZIF CODE	Allen Coopy, How	
3. Verification	n e e e e e e e e e e e e e e e e e e e		163,2		M. Filler			100	TALLES STORES	
CONTRACTOR STORES			190	51 0						Landing and an
I have used all r	easonable diligence in preparing ary under the laws of the State o	this statement and to the be	est o	of my k	nowledg	e the inform	nation contained her	rein is true	and complete	e. I certify under
	21/2023	Camornia thavene joregoing	R 12	My T	Horrec	C.				
Executed on DATE By SIGNATURE OF TR				TREASURER C	OR ASSISTANT TREA	ASURER				
Executed on 7/21/2023 By SIGNATURE OF CONTROLLING OFFIC					0	,				
Executed on	Ву									
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT										
Executed on	DATE By	SIGNATURE OF CO	NTRO	LLING OF	ICEHOLDER.	CANDIDATE, OR STA	ATE MEASURE PROPONENT			

FPPC Form 410 (August/2018)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

## Statement of Organization Recipient Committee

**Christine Harris for Council 2022** 

INSTRUCTIONS ON REVERSE

COMMITTEE NAME

FORM 410

I.D. NUMBER	
1450075	
1450075	 

All committees must list the financial institution where the campaign bank account is located.

NAME OF FINANCIAL INSTITUTION  Bank of the West	AREA CODE/PHONE 209-874-2353	073821167	MBER
ADDRESS	CITY	STATE	ZIP CODE
12710 Bentley Street	Waterford	CA	95386
4. Type of Committee Complete the applicable sections.	BECOME THE SERVE		

## Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT	(INCLUDE DISTRICT NUMBER IF APPLICABLE)	ELECTION	CHECK	ONE					
Christine Harris	Councilmember		Nonpartisan	Partisan	(list political party	y below)			
Cilistile Halls			1						
		+	Nonpartisan	Partisan	(list political part	y below)			
		1							
Primarily Formed Committee Primarily formed to support or oppose specific candidates or measures in a single election. List below:									
CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LET IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.		CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)							
					SUPPORT	OPPOSE			

ELECTIVE OFFICE SOUGHT OR HELD

YEAR OF

PARTY

SUPPORT

OPPOSE