Recipient Committee

Recipient Committee Campaign Statement Cover Page			Date Stamp	CALIFORNIA 460 FORM Page 1 of 5
SEE INSTRUCTIONS ON REVERSE	Statement covers period	Date of election if applicable: (Month, Day, Year)	* 2 d	For Official Use Only
1. Type of Recipient Committee: All Committees - Cor	mplete Parts 1, 2, 3, and 4.	2. Type of Statement:		
Officeholder, Candidate Controlled Committee State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Sponsored	Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7)	Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 T Amendment (Explain b	nt : : :ermination)	Quarterly Statement Special Odd-Year Report
A A	D. NUMBER 1425172	Treasurer(s)		
COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)	•	NAME OF TREASURER Chris Esther		
Jamie Hilton for Council 2020		MAILING ADDRESS		
STREET ADDRESS (NO P.O. BOX)		CITY Waterford	CA	ZIP CODE AREA CODE/PHONE 95386
CITY STATE ZIP CO Waterford CA 9538		NAME OF ASSISTANT TREASUR	RER, IF ANY	
Waterford CA 9538 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX		MAILING ADDRESS		
CITY STATE ZIP CI Waterford CA 953		СІТУ	STATE	ZIP CODE AREA CODE/PHONE
OPTIONAL: FAX / E-MAIL ADDRESS		OPTIONAL: FAX / E-MAIL ADDR	ESS	
jamiehilton75@yahoo.com				
4. Verification I have used all reasonable diligence in preparing and review certify under penalty of perjury under the laws of the State of the Sta	By	Signature pri relasurer or Assist	tant Treasurer Proponent or Responsible Officer	
Executed on	Ву	Signature of Controlling Officeholder, Candida	te, State Measure Proponent	
Executed on	Ву	Signature of Controlling Officeholder, Candida	ite, State Measure Proponent	FPPC Form 460 (Jan/201

Recipient Committee Campaign Statement Cover Page — Part 2

COVER PAGE - PART 2					
	ORNIA 460				
Page _	2 of5				

Officeholder or Candidate Controlled Co	ommittee	6.	Primarily Formed Ballot	Measure C	ommittee	
NAME OF OFFICEHOLDER OR CANDIDATE			NAME OF BALLOT MEASURE			
Jamie Hilton OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DI	STRICT NUMBER IF APPLICABLE)		BALLOT NO. OR LETTER	JURISDICTION	I	SUPPORT
						OPPOSE
City Council Member RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)	CITY STATE ZIP		Identify the controlling officer	alder eandid	ato or etato measure	proponent, if any,
	aterford CA, 95386		NAME OF OFFICEHOLDER, CAND			or openions, is any
Related Committees Not Included in this not included in this statement that are controlled by contributions or make expenditures on behalf of you	you or are primarily formed to receive		OFFICE SOUGHT OR HELD		DISTRICT	NO. IF ANY
COMMITTEE NAME	I.D. NUMBER				•	
NAME OF TREASURER	CONTROLLED COMMITTEE?	7.	Primarily Formed Cand officeholder(s) or candidate(s)	for which this	committee is primarily i	ormeu.
COMMITTEE ADDRESS STREET ADDRESS (NO			NAME OF OFFICEHOLDER OR CA	ANDIDATE	OFFICE SOUGHT OR H	SUPPORT OPPOSE
CITY STATE	ZIP CODE AREA CODE/PHONE		NAME OF OFFICEHOLDER OR C	ANDIDATE	OFFICE SOUGHT OR H	SUPPORT OPPOSE
COMMITTEE NAME	I.D. NUMBER		NAME OF OFFICEHOLDER OR C	ANDIDATE	OFFICE SOUGHT OR H	SUPPORT OPPOSE
NAME OF TREASURER	CONTROLLED COMMITTEE?	-	NAME OF OFFICEHOLDER OR C	ANDIDATE	OFFICE SOUGHT OR H	SUPPORT OPPOSE
COMMITTEE ADDRESS STREET ADDRESS (N	O P.O. BOX)					
CITY STATE	ZIP CODE AREA CODE/PHONE		Atta	ach continuati	on sheets if necessary	/

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

		SUMMA	RY PAGE
Stateme	ent covers period 1/1/23	CALIFORNIA 4	60
through	6/30/23	Page3 of	5
		I.D. NUMBER	

SEE INSTRUCTIONS ON REVERSE NAME OF FILER 1425172 Jamie Hilton for Council 2020 Calendar Year Summary for Candidates Column B Column A CALENDAR YEAR Running in Both the State Primary and TOTAL THIS PERIOD Contributions Received TOTAL TO DATE (FROM ATTACHED SCHEDULES) General Elections 0 Monetary Contributions...... Schedule A, Line 3 \$ ______ 7/1 to Date 1/1 through 6/30 0 Loans Received Schedule B, Line 3 20. Contributions 0 SUBTOTAL CASH CONTRIBUTIONS...... Add Lines 1 + 2 \$ _____ Received 0 21. Expenditures 4. Nonmonetary Contributions..... Schedule C, Line 3 \$_____\$___ Made 0 TOTAL CONTRIBUTIONS RECEIVED......Add Lines 3 + 4 \$ ____ **Expenditure Limit Summary for State** Expenditures Made 110 Candidates 7. Loans Made..... Schedule H, Line 3 22. Cumulative Expenditures Made* SUBTOTAL CASH PAYMENTS...... Add Lines 6 + 7 \$ _____ \$ ____ (If Subject to Voluntary Expenditure Limit) 110 Total to Date Date of Election (mm/dd/vy) 10. Nonmonetary Adjustment......Schedule C, Line 3 110 **Current Cash Statement** 137.15 12. Beginning Cash Balance Previous Summary Page, Line 16 \$ _____ To calculate Column B. add amounts in Column 13. Cash Receipts Column A, Line 3 above *Amounts in this section may be different from amounts A to the corresponding 14. Miscellaneous Increases to Cash Schedule I, Line 4 amounts from Column B reported in Column B. of your last report. Some 110 15. Cash Payments Column A, Line 8 above amounts in Column A may 27.15 be negative figures that 16. ENDING CASH BALANCEAdd Lines 12 + 13 + 14, then subtract Line 15 \$ should be subtracted from If this is a termination statement, Line 16 must be zero. previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 18. Cash Equivalents..... See instructions on reverse \$ FPPC Form 460 (Jan/2016) 19. Outstanding Debts...... Add Line 2 + Line 9 in Column B above \$ ____ FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Schedule B – Part 1 Loans Received
SEE INSTRUCTIONS ON REVERSE
NAME OF FILER
Jamie Hilton for Council 2020

Amoun	ts	may	be.	rour	ideo
to	w	nole	dol	lars.	

		SCHEDULE B - PART 1
Stateme	nt covers period	CALIFORNIA 460
from	1/1/23	FORM 400
through	6/30/23	Page4 of5_
		I.D. NUMBER

DEF HISTORICAL ON DEVERSE					through6/3	30/23	Page4	of5
SEE INSTRUCTIONS ON REVERSE NAME OF FILER				,			I.D. NUMBER	
Jamie Hilton for Council 2020							1425172	
Jamie Hillon for Council 2020		(a)	(b)	(c)	(d) OUTSTANDING	(e)	(6)	(g) CUMULATIVE
FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT RECEIVED THIS PERIOD	AMOUNT PA OR FORGIVI THIS PERIO	BALANCE AT CLOSE OF THIS	PAID THIS PERIOD	ORIGINAL AMOUNT OF LOAN	CONTRIBUTIONS TO DATE
				☐ PAID				CALENDAR YEAR
Jamie Hilton 609 Cinnabar Way Waterford, CA 95386	Farmer, Triple A Ranches			\$FORGIVEN	\$\$	RATE %	\$500	\$ 500 PER ELECTION**
		s0	s	s	DATE DUE	\$	7/1/20 DATE INCURRED	s
[†] ☑ IND □ COM □ OTH □ PTY □ SCC				☐ PAID				CALENDAR YEAR
				\$	\$	RATE	\$	\$PER ELECTION**
↑ IND COM OTH PTY SCC		\$	\$	\$	DATE DUE	\$	DATE INCURRED	s
				☐ PAID				CALENDAR YEAR
				\$FORGIVE	N \$	RATE	\$	PER ELECTION**
[†] □ IND □ COM □ OTH □ PTY □ SCC		\$	\$	s	DATE DUE	\$	DATE INCURRED	\$
		SUBTOTALS	\$ 0	\$	\$ 500	\$	0	
						(Enter (e) on Schedule E, Line	3)	
Schedule B Summary				\$	0			
Loans received this period (Total Column (b) plus unitemized loa	ons of less than \$100.)					_	†Contributor Code	
				•	•	1	IND - Individual	
 Loans paid or forgiven this period (Total Column (c) plus loans under \$' (Include loans paid by a third party th 	100 paid or forgiven.)			\$	0		COM – Recipient (other than OTH – Other (e.g. PTY – Political Pa	PTY or SCC) , business entity)

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

Enter the net here and on the Summary Page, Column A, Line 2.

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

(May be a negative number)

SCC - Small Contributor Committee

Schedule E	Amounts may be rounded	Statement covers period	CALIFORNIA 460
Payments Made	to whole dollars.	from1/1/23	FORM 400
		through6/30/23	Page5 of5
EE INSTRUCTIONS ON REVERSE			I.D. NUMBER

NAME OF FILER

Jamie Hilton for Council 2020		1425172
CODES: If one of the following codes accurately describes the payment, you campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations candidate filing/ballot fees FND fundraising events independent expenditure supporting/opposing others (explain)* LEG legal defense campaign literature and mailings MBR member commonetary and machings and office expension petition circulary phone banks polling and supporting of the sexpension of the	appearances appearances as SAL campaign workers' salaries ating TEL t.v. or cable airtime and production cost treatment of the article production cost treatmen	tion costs neals d meals f the same candidate/sponsor
NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	AMOUNT PAID
* Payments that are contributions or independent expenditures must also be summarized on Scho	edule D. SUE	STOTAL \$
Schedule E Summary		
 Itemized payments made this period. (Include all Schedule E subtotals.) Unitemized payments made this period of under \$100 Total interest paid this period on loans. (Enter amount from Schedule B, Pa Total payments made this period. (Add Lines 1, 2, and 3. Enter here and or 	rt 1, Column (e).)	\$0

SCHEDULE E

1425172